

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

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BINGHAM COUNTY COMMISSIONERS AGENDA

October 31, 2025 – November 13, 2025

Friday, October 31, 2025

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| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |
| 8:15 a.m. | Approval of September 19-30, 2025 Commission Minutes. | {ACTION ITEM} |
| 8:15 a.m. | Meeting to sign a Full Satisfaction of Development Agreement for River Run Estates Division No.2 and a Partial Satisfaction of Development Agreement for River Run Estates Division No.3. | {ACTION ITEM} |
| 8:30 a.m. | Discussion & decision regarding potential tax cancellation for RP7011504 and MH7011504A- Requested by Tanna Beal- County Treasurer. | {ACTION ITEM} |
| 8:30 a.m. | Approval and signing of letter of support for improvement to jury box in courtroom #1- Requested by Clerk Eckhardt. | {ACTION ITEM} |
| 8:45 a.m. | Executive Session pursuant to Idaho Code Section 74-206(1)(a)&(b), to Consider personnel matters. | {ACTION ITEM} |

Monday, November 3, 2025

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| 8:30 a.m. | Approval of Alcohol License for El Chuy Market. | {ACTION ITEM} |
| 8:30 a.m. | Monthly staff meeting with department heads & elected officials. | |
| 9:15 a.m. | Monthly update meeting with Shawn Hill- Probation Services. | |
| 9:30 a.m. | Prior Approval for purchase of tires for the 2018 Dodge Ram truck Used by the Coroners Office- Requested by Jimmy Roberts- Coroner. | {ACTION ITEM} |
| 10:00 a.m. | Monthly update meeting with Jason Marlow- Building Maintenance. | |
| 10:30 a.m. | Update regarding Area of Impact map, with decision. | {ACTION ITEM} |
| 10:30 a.m. | Monthly update meeting with Donavan Harrington- County Assessor. | |

Tuesday, November 4, 2025

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| | COMMISSIONERS OUT IN THE COUNTY | |
| 7:30 a.m. | Blackfoot Urban Renewal Agency Board Meeting- held at Blackfoot City Hall- Commissioner Jackson attending. | |
| 8:30 a.m. | Adult Misdemeanor Probation Department staff meeting- Held at the Probation Services Department- Commissioner Jensen attending. | |

Wednesday, November 5, 2025

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| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action Forms. | {ACTION ITEM} |
| 8:30 a.m. | Weekly update meeting with Sheriff Jeff Gardner. | |
| 9:00 a.m. | Weekly update meeting with Dusty Whited- Public Works Director. | |
| 9:00 a.m. | Approval & signing of final acceptance letter for Bingham County Bridge bundle. | {ACTION ITEM} |
| 10:00 a.m. | Public Hearing regarding proposed Bingham County Ordinance 2025-13, Title 7 "Public Ways and Property" Chapter 5 "Parks and Waterways Regulations" Subsection 3 "Definitions" an amendment of the Ordinance Of Bingham County, to declare and define the recreation area of Rose Ponds as a county park. | {ACTION ITEM} |
| 10:30 a.m. | Executive Session pursuant to Idaho Code Section 74-206(1)(d), to Consider records that are exempt from public disclosure- Indigent Cremation Case Numbers 2025-13, 2025-14 and 2025-15. | {ACTION ITEM} |
| 11:00 a.m. | Monthly update meeting with Matt Galloway- IT Director. | |
| 11:30 a.m. | Review & approval of County Annual Juvenile Justice Report to the Idaho Department of Juvenile Corrections. | {ACTION ITEM} |
| 6:30 p.m. | Farm Bureau Bingham County Annual Agriculture Banquet- Held at the EISF Needlecraft Building- Commissioners may attend. | |

"Potato Capital"

Thursday, November 6, 2025

8:30 a.m. Tour of 5C Detention Center- 423 N. 2300 E., St. Anthony, Idaho- Commissioner Jensen & Commissioner Jackson attending.
5:30 p.m. Bingham County IGNITE Launch Presentation- Held in Courtroom #1- Commissioners may attend.

Friday, November 7, 2025

8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}
8:15 a.m. Approval of CANVASS from the November 4, 2025 Election. {ACTION ITEM}
9:00 a.m. Ribbon Cutting- Walmart- Commissioners may attend.

Monday, November 10, 2025

10:00 a.m. Juvenile Probation Department Staff Meeting- Commissioner Jensen Attending.
12:00 p.m. Board of Community Guardians Meeting- Commissioner Jensen attending.
2:00 p.m. Monthly update meeting with Tanna Beal- County Treasurer.

Tuesday, November 11, 2025

COURTHOUSE CLOSED- VETERAN'S DAY HOLIDAY

Wednesday, November 12, 2025

8:15 a.m. Jail Inspection- Commissioners attending with Sheriff Gardner.
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}
8:30 a.m. Weekly update meeting with Sheriff Gardner.
9:00 a.m. Weekly update meeting with Dusty Whited- Public Works Director.
10:00 a.m. Bi-weekly update meeting with Laraine Pope- Human Resources Director.
10:30 a.m. Public Hearing to receive the Planning and Zoning Commission's recommendation to approve:

(1) Comprehensive Plan Map Area Amendment from Agricultural to Residential/Agricultural and, if approved, a Zoning Amendment from Residential/Agriculture and Agriculture to Residential/Agriculture on Parcel No. RP0211713 located at 30 N 950 W, Blackfoot, ID, owned by Daren and Terri Ferrell; and {ACTION ITEM}
(2) A 2-lot Subdivision to be known as the Willowbrook Meadows Subdivision located on a portion of the parcel referenced above. {ACTION ITEM}

12:00 p.m. Chamber Board of Directors Meeting- Chairman Manwaring attending.
2:00 p.m. Weekly update meeting with Paul Rogers- County Legal Counsel.
3:00 p.m. Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director.

Thursday, November 13, 2025

10:00 a.m. Meeting to hear the Motion for Reconsideration, filed by Charlie Cook, Barry Sorensen and Families, of the Jeff & Julie Krueger's Appeal of Conditional Use Permit for a private outdoor Firearms training range, wherein the Board of County Commissioners Overturned the decision of the Planning & Zoning Commission and Approved the application. {ACTION ITEM}
10:00 a.m. Meeting to hear the Motion for Reconsideration, filed by Perschon Farms, of the Jeff & Julie Krueger's Appeal of Conditional Use Permit for a private outdoor Firearms training range, wherein the Board of County Commissioners Overturned the decision of the Planning & Zoning Commission and Approved the application. {ACTION ITEM}
12:00 p.m. Ribbon Cutting for Cash Store, located at 1235 Parkway Drive- Commissioners may attend.
1:00 p.m. Business Tour- Community Family Clinic, located at 1491 Parkway Drive, Blackfoot- Commissioner may attend.